

The Rapture – Day 8



Photography by Jill Petrillo

Isa 13:6-13 Howl ye; for the day of the LORD is at hand; it shall come as a destruction from the Almighty. (7) Therefore shall all hands be faint, and every man's heart shall melt: (8) And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; their faces shall be as flames. (9) Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it. (10) For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine. (11) And I will punish the world for their evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible. (12) I will make a man more precious than fine gold; even a man than the golden wedge of Ophir. (13) Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the LORD of hosts, and in the day of his fierce anger.

Good morning, reader! Thank you for your patience and prayers while I was out sick with Covid. I'm convinced that I recovered as quickly as I did because of those prayers!

Today's topic is frightening, to say the least. According to Isaiah, the Great Tribulation is referred to as the day of God's wrath. Those who believe in the Rapture occurring in the middle of the Tribulation or after the Tribulation, believe that Christians will go through part or all of God's wrath. But we have learned that this cannot be possible as we covered in previous posts. God did not appoint born again believers to wrath.

1 Th 5:9 For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,

Jesus referred to both Noah and Lot when He spoke of the Tribulation. In both instances, Noah and Lot were removed from the coming judgment on the unbelieving world. This is not possible when one believes in the mid or post Tribulation Rapture, amen?

Luk 17:26-37 And as it was in the days of Noe, so shall it be also in the days of the Son of man. (27) They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all. (28) Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; (29) But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all. (30) Even thus shall it be in the day when the Son of man is revealed. (31) In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back. (32) Remember Lot's wife. (33) Whosoever shall seek to save his life shall lose it; and whosoever shall lose his

life shall preserve it. (34) I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left. (35) Two women shall be grinding together; the one shall be taken, and the other left. (36) Two men shall be in the field; the one shall be taken, and the other left. (37) And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body is, thither will the eagles be gathered together.

The last time the Book of Revelation refers to the church is in Revelation 3:22. The very next verse, Revelation 4:1, calls the church up: "Come up hither"! The word "church" does not appear again. Why is this? It is because we are not on earth but have been removed from the wrath that is to come on the whole earth.

Does this excite you, reader? It surely does me ☐ But to the one who is not saved, it is a different story. Friend, it is no coincidence that God has placed you here for such a time as this so that you may be saved. Please click here and the link will open up in a separate tab to [You Can Be Born Again and Know It!](#)